

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_**Meeting Date:** 04/28/2025**Submitted By:** County Judge's Office**Department:** County Judge's Office**Signature of Elected Official/Department Head:**  
\_\_\_\_\_**Court Decision:**

This section to be completed by County Judge's Office



4-28-25

**Description:**

Government Code: Sec. 551.087, Deliberations Regarding Economic  
Development Negotiations, that Concerns Commercial or Financial Information  
Received from or the Offer of a Financial or other Incentive made to a Business  
Prospect Seeking to Locate, Stay or Expand in or near the Territory of the  
County and with which the County is Conducting Economic Development  
Negotiations, the Project Codenamed "Project Trenno"

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) ☐ PUBLIC ☒ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes**Session Requested:** (check one)☐ Action Item ☐ Consent ☐ Workshop ☒ Executive ☐ Other \_\_\_\_\_**Check All Departments That Have Been Notified:**☒ County Attorney ☐ IT ☐ Purchasing ☐ Auditor☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents**  
**In Your Submission Email**

Approved in CC on 9/11/2023